



PERSONAL DATA

Full Name _____ Preferred First Name for Nametag _____

Home Address (Street, city, state, zip) _____

Cell Phone _____ Preferred Email _____

The following is optional to promote diversity in the class:

Pronouns/Preferred Gender _____ Racial and/or Ethnic Background _____ Age _____

EMPLOYMENT

Present Employer _____

Employer's Full Address _____

Your Title/Responsibility _____

Your Office Phone _____

Which category best describes the area in which you presently work/serve?

If you chose "Other", please explain: _____

Employment History: List your prior employment, starting with your most recently held job first:

Employer	Title/Responsibility	Start Date	End Date
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

EDUCATION

List your schools, advanced degrees, and/or specialized training.

School	City/State	Degree/Major	Year Completed
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Special Awards, Honors: _____

COMMUNITY SERVICE

List your organizations, activities & community involvement.

Organization	Title/Responsibility	Start Date	End Date

What do you consider to be your most important community service to date and why? (Please enter "N/A" below if this question does not apply to you.)

PROGRAM INTEREST

Please state briefly why you wish to participate in the Leadership Jefferson County program?

How did you hear about the Leadership Jefferson County program?

If you selected "Other", please describe: _____

RECOMMENDATIONS

List two individuals who are knowledgeable about your leadership performance and/or potential.

Name _____ Phone _____

Business/Organization _____ Email _____

Name _____ Phone _____

Business/Organization _____ Email _____

2027 PROGRAM DATES – All sessions will be held from 8am-1pm with lunch provided. Session locations will vary. (*session time is 8am-4pm) From the list below, please write the dates which you have a known conflict and will not be able to attend class:

January 12* - Introduction & Orientation	February 16	April 13
January 19	March 2	April 27
February 2	March 16	May 11
	March 30	May 25 - Graduation Luncheon

COMMITMENT

By signing my name below, I acknowledge that I understand the purpose of the Leadership Jefferson County program, its attendance requirements, and that the completion of this application does not guarantee my acceptance as a participant. **If selected to participate, by signing below, I UNDERSTAND THAT I AM EXPECTED TO ATTEND ALL 11 SESSIONS IN THEIR ENTIRETY. I further understand if I have more than two (2) absences for any reason, I will be unable to graduate from the program.** If accepted to participate in the Leadership Jefferson County program, I agree that the information contained on this application may be used for Leadership Jefferson County promotions, activities, and projects, as deemed appropriate by the Leadership Jefferson County Steering Committee.

Applicant signature _____ Date _____

Employer Commitment

This candidate has my full support to participate in Leadership Jefferson County. By signing my name below, I acknowledge that I am aware of the time commitment and attendance requirement involved in his/her participation in the program.

Name _____ Title _____ Date _____

TUITION

If selected, you will be notified via your preferred email address listed on the application.

Tuition payment will be made by each participant or sponsor after selection.

Payment of \$250.00 is due by December 18, 2026. Please make checks payable to:

CFMJC/Leadership.

Partial tuition assistance is available. If you/your employer would like assistance with tuition, contact Bill Barnes at 812-274-0241 or email bill@cfmjc.org.

Completed applications must be received by October 31, 2026.

Email applications to: kelleymh@cfmjc.org

Mail or drop off applications to:

Community Foundation of Madison & Jefferson County

416 West Street, Suite B

P.O. Box 306

Madison, IN 47250

Have questions about the application or the Leadership Jefferson County program? Please call Kelley Hoagland at 812-274-0243 or email kelleymh@cfmjc.org.